

TEMPORARY HEALTH PERMIT PAYMENT FORM

Show Name:		Show Date:						
Company Name:	Contact:							
Phone:	Email:							
Address:		Suite/Apt:						
City:	State:	Zip Code:						
If differen	t from above, please fill in info for the on-	site contact.						
Contact:	Phone:							
Permit Fees:								
• Temporary Health Permit Fee; \$1	113.00.							
All applications received after Febru	uary 9, 2024 will be subjected to an exp	edited fee: \$22.00						
Please charge my:								
[] VISA [] M.	ASTERCARD [] AMERICAN EXPRE	SS [] DISCOVER						
Card #:	Exp Date: So	ecurity Code:						
I hereby authorize a charge in the a Temporary Food Facility Application	amount of \$ as pa	ayment for the Community Event						
I agree to pay the stated amount in standard policy of the issuing credi	n full when billed, or in extended pa it card company.	yments in accordance with the						
Signature of Cardholder:		Date:						
5001 G	Bay Area Home Show February 24 & 25, 2024 Santa Clara Convention Center reat America Parkway, Santa Clara,	CA 95054						

Please complete the credit card information and email your form to Cory. Warrington@acsshows.com.



Application for a Temporary Food Facility (TFF) Permit at a Temporary Event

Complete BOTH sides of this form. RETURN TO THE EVENT COORDINATOR with applicable fees and documentation. Applications, fees must be submitted to this department by the Event Coordinator at least 2 weeks before the event.

Incomplete or late applications may not be approved or the menu may be restricted.

Once the application is approved, NO changes may be made without approval of this Department.

Unauthorized changes may result in permit suspension.

For applications and TFF requirements, go to www.ehinfo.org > Programs & Services > Consumer Protection Division > Temporary Events.

BUSINESS INFORMATION		EVENT INFORMATION					
Business or Organization Name / DBA		Event Name Bay Area Home Show					
Owner Name or Care Of Name		Event Location Santa Clara Convention Center					
Owner Address		Event Address 5001 Great America Parkway					
City and Zip Code		City and Zip Code Santa Clara, CA 95054					
Owner Business or		Food Service February 24, 2024 Food Service					
Home Phone Owner Cell Phone		Food Service	Time(s) Food Service				
E-mail Address		Date(s) February 25, 2024 Time(s) Food Service Food Service					
Event Coordinator		Date(s) Food Service	Time(s) Food Service				
Name and Phone		Date(s)	Time(s)				
TEMPORARY FOOD FACILITY (1	FF) INFORMATION	PERMIT TYPES (must check one,	as applies)				
and beverages (including beer/w Food Preparation Start Time: (Before Food Service Time) Name of Temporary Food Facility: (Booth name to show on permit) Person in Charge Day of Event: Person in Charge's Cell Phone:	rmitted by County of Santa Clara DEH) ubmit a simple site plan depicting where food ine) will be distributed.	☐ TE10 - RC3 High-risk food, prepared in adv ☐ TE14 - NO FOOD/BEVERAGE SALES - S. ☐ TE01 - Annual Temporary Event Permit Ho Permit Number (PT#): ☐ Veteran (submit the Affidavit for a Veteran's along with a copy of your honorable discha BOOTH CONSTRUCTION INFORM Overhead Covering: ☐ Canvas ☐ Wood ☐ (Grass or Dirt surfaces must be covered with Walls: ☐ Screens ☐ Canvas ☐ Wood ☐ (Enclosed food booth required if unpackaged)	or same-day service (13+ days) vance, cooked, cooled, and/or reheated (1-12 days) vance, cooked, cooled, and/or reheated (13+ days) AMPLING ONLY Ider (Santa Clara County) s Exemption form with required documentation, rge form without your social security information) ATION Other: Tarp Other: approved tarps or plywood) Other: I foods are handled)				
laws, and such inspection procedu in closure of the temporary food to current hourly rate approved by the to additional fees. I have read and understand the Re The undersigned certifies, under p	res necessary to ensure complia facility. Any inspection time more e Board of Supervisors, until the equirements for Temporary Food enalty of perjury, that to the best formation contained in this applie	es to operate in accordance with all a lance. Additionally, the undersigned is a le than twenty minutes may be assess necessary changes or corrections are Facilities in the County of Santa Clara of his/her knowledge and belief, the sociation is a matter of public record and Name	aware that non-compliance may result sed, in 15 minute increments, at the made. Re-inspections may be subject and hereby agree to adhere to them. Itatements made herein are complete				
	***** OFFI	CE USE ONLY *****					
OW#:	FA#:	PR#:	BO#:				
☐PFR (Processed Food Registration)	ПСГО	☐ Certified Producers Certificate	Other				



ATTACH ADDITIONAL SHEETS IF NECESSARY.

County of Santa Clara Department of Environmental Health 1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone 408-918-3400 • Fax 408-258-5891 • www.EHinfo.org

FOOD INFORMATION: A complete listing of <u>ALL</u> food/beverage products served, sold, sampled, or given away from your facility must be detailed below.

Business Name: Temporary Event Name:														
Item will be served														
Menu Item(s) Include all food, beverages, condiments and all extra ingredients served with each item.	* (1) Prepared in Advance	Prepared ONLY at event	* (2) Pre-packaged	the E	Cont	Room Temperature	Cook to Order	* (3) Serve samples	Pre	Cut / assemble / portion	Cook / bake / grill	Metho BBO / Deep fry	Reheat September 1	List food equipment to be used at the event (e.g., cold-holding and hot-holding devices, rapid reheating methods, cooking equipment, sneeze guard protection) AND any additional preparation methods. - If any potentially hazardous foods will be held at room temperature, you must submit a written procedure for approval.
Example: Hamburger	*	X	*	X				*	Χ	_	_	X		BBQ to cook, chafing dish to hot-hold
Example: Cookies	Χ					Χ								Food storage containers
* (1) ADVANCE PREPARATION activities	at a	pprov	ved k	citch	e n	□No	o adv	ance	prep	arati	on			
If you do not have a permitted facility, you must obtain permission to use a kitchen or commissary facility which has been approved in advance by the local dept. of environmental health or obtain prepared foods from an approved source. Pre-event food preparation inspections may be required. Have copies of food invoices/receipts at your booth, available for review upon request, as any unapproved foods found will be removed from public distribution. Commercial Kitchen The Applicant submitting this application has permission to use this facility for the application and time (a). If this permission is received by the local dept. of environmental health or obtain prepared foods from an approved source. Pre-event food preparation inspections may be required. Have copies of food invoices/receipts at your booth, available for review upon request, as any unapproved foods found will be removed from public distribution.														
Address and City specified date(s) and time(s). If this permission is rescinded, I will immediately notify County of Santa Clara, Department of Environmental Health (408-918-3400).														
Phone # Date(s)/Time(s) Print name of Permit Holder or Authorized Kitchen Representative Date(s)/Time(s) Print name of Permit Holder or Authorized Kitchen Representative Signature Date														
☐ Valid Health Permit in Santa Clara County (SCC). Enter facility #: FA ☐ Facility is permitted outside SCC (ATTACH A COPY OF VALID HEALTH PERMIT).								Signature Date						
(a) Describe food items and how they will be prepared.														
(b) Describe cooling procedure for potentially hazardous foods (PHF). (Include how temperatures will be monitored and verified.) No PHFs														
* (2) Will you PRE-PACK AGE food/hever	2Ans	hefo	re th		ent?		<u> </u>	TVes	: - 511	hmit :	a con	ov of v	/OUR V	valid Processed Food Registration
* (2) Will you PRE-PACKAGE food/beverages before the event? No Yes - submit a copy of your valid Processed Food Registration. If you pre-package any foods or beverages, a Processed Food Registration is required. Visit the state's website for more info: www.cdph.ca.gov .														
* (3) SAMPLING Procedures: Samples prepared in advance? □Yes □No Samples pre-portioned and pre-packaged in advance? □Yes □No														
Include how and where samples will be prepared and how they will be served.														